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## BIB DATA SHEET

CONFIRMATION NO. 1289

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/571,786	03/15/2006	396	2809	2818-259

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*

This application is a 371 of PCT/IT03/00599 10/06/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

11/02/2006

Foreign Priority claimed	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Initials	ITALY	6	13	1

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## TITLE

Transportable photographic booth

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